The background of the entire page is a close-up photograph of several ancient, dark metal coins resting on a bed of fine, golden sand. The coins are scattered across the frame, with some showing clear embossed designs, including what appears to be a profile of a head and other intricate patterns. A semi-transparent red box with a white border is positioned in the upper right quadrant, containing the title text in white. The lighting is dramatic, highlighting the textures of the sand and the metallic surfaces of the coins.

Global Issues in Ethics III: Religion and Democracy

Rome Seminar Series
14 - 16 March 2019



ACU

INSTITUTE FOR
RELIGION &
CRITICAL INQUIRY

IRCI Rome Campus Seminars

2019

Atheism, Religion and Experience (10—12 January)

2018

Texts, Traditions, and Early Christian Identities (28—30 September)

Moral Disagreement (7—9 September)

Varieties of Atheism (19—22 August)

Modes of Knowing and the Ordering of Knowledge in Early Christianity II (26—28 July)

Redeeming Autonomy: Agency, Vulnerability, and Relationality (27—30 May)

Moral Disagreement: Global Issues in Ethics II (18—20 March)

2017

Texts, Traditions, and Early Christian Identities (13—16 October)

Companions in Guilt Arguments in Metaethics (1—3 September)

Modes of Knowing and the Ordering of Knowledge in Early Christianity (27—30 July)

Negative Political Theology (23—26 July)

Cosmopolitanism and National Identity (16—18 March)

The Enigma of Suffering (3—6 January)

2016

Atheism and Christianity: Moving Past Polemic (20—22 September)

Conceiving Change in the Church: An Exploration of the Hermeneutics of Catholic Tradition (13—16 September)

The Rise of the Christian Intellectual in the Second Century (27—29 July)

2015

'Laudato Si': The Greening of the Church? (22—24 September)

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Rome Campus

Australian Catholic University
Via Garibaldi, 28, 00153 Roma, Italy

Convenors
Robert Audi and James McLaren

Welcome

On behalf of my colleagues in the Institute for Religion and Critical Inquiry I welcome you to the ACU/CUA Rome Campus.

The IRCI Rome seminar series commenced in September 2015, when the Campus was opened. The series provides an opportunity for the Institute to bring together leading scholars to address and explore key issues in their fields of study. The respective seminars are a practical expression of our ongoing commitment to innovative, high-quality, international research collaboration in the disciplines of philosophy and theology. I take this opportunity to thank Robert Audi for his work he has undertaken to bring together the wonderful program for this third seminar in the project *Global Ethics III: Religion and Democracy*, this year focusing on *The Limits of Liberty: The Freedom of Individuals and the Security of Nations*. My thanks also go to Professor Wayne McKenna, the Deputy Vice-Chancellor (Research) at ACU, for his ongoing support and sponsorship of the IRCI Rome Campus Seminars.

I trust this seminar will provide the opportunity to establish new connections and to enrich existing ones. I am sure there will be lively and engaging discussions and deliberations as you explore issues surrounding this significant topic.

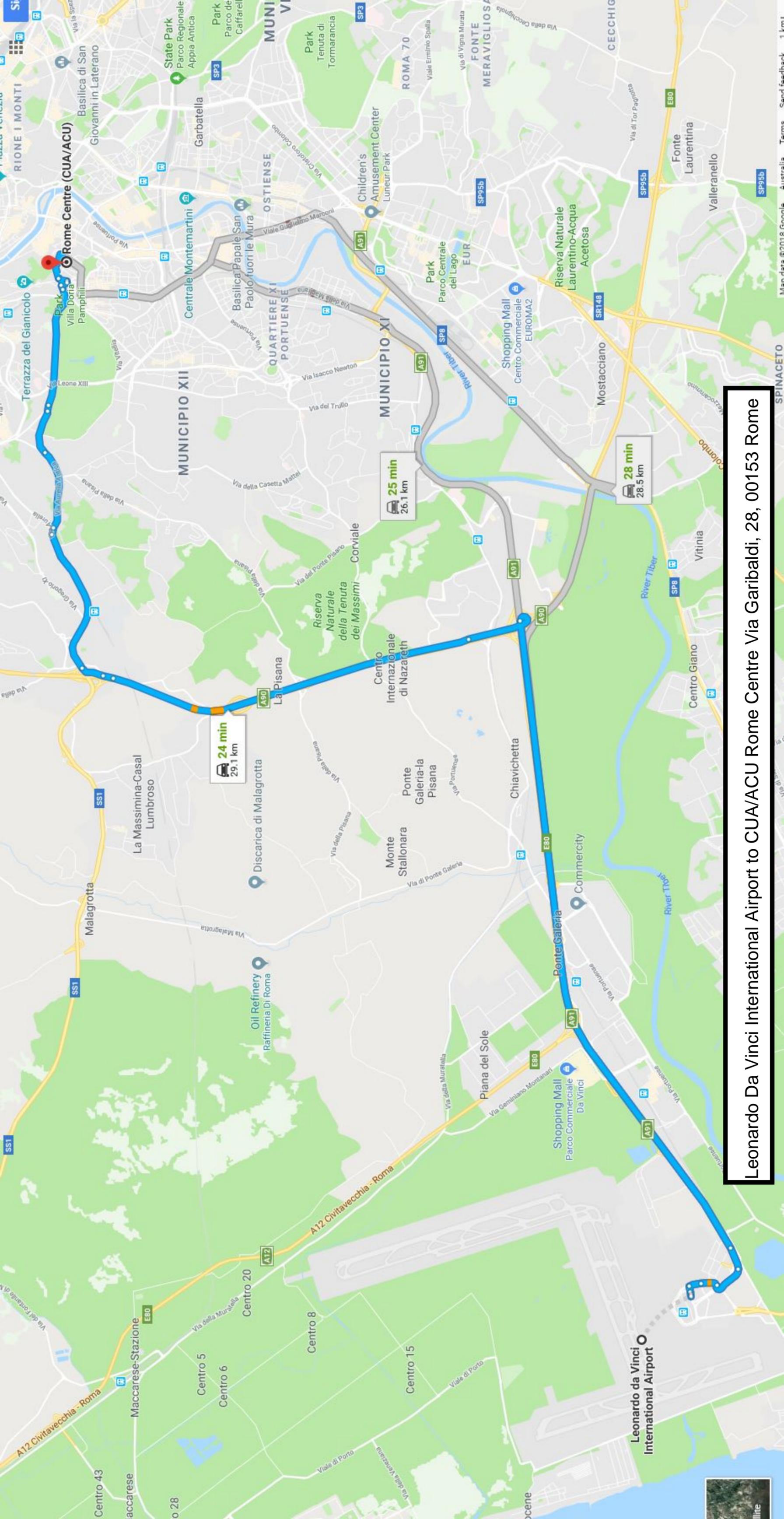
Professor Peter Howard
Director,
Institute for Religion and Critical Inquiry, ACU

TIME	THURSDAY 14 MARCH
3.00pm	Session 1 Paul Weithman 'Liberal Society and Deferential Treatment' Respondent: Camil Ungureanu
4.30pm	Afternoon tea
5.00pm	Session 2 Presenter: Samuel Freeman Title: 'Democracy, Religion, and Public Reason' Respondent: Nevin Climenhaga
6:30pm	Aperitivo – on campus
7:00pm	Dinner for participants – on campus

TIME	FRIDAY 15 MARCH
10:00am	<p>Session 3</p> <p>Stephanie Collins</p> <p>‘Religious Exemptions for Organizations’</p> <p>Respondent: Clive Cookson</p>
11:30am	<p>Coffee break</p>
12:00pm	<p>Session 4</p> <p>Cathleen Kaveny</p> <p>‘Religious Identity and the Irony of Religious Liberty Legislation’</p> <p>Respondent: Marta Soniewicka</p>
1:30pm	<p>Lunch on campus (all participants)</p>
3:30pm	<p>Session 5</p> <p>Lorenzo Zucca</p> <p>‘Conscience, Truth and Action’</p> <p>Respondent: Pietro Maffettone</p>
5:00pm	<p>Afternoon tea</p>
5:30pm	<p>Session 6</p> <p>Kent Greenawalt (by skype or zoom)</p> <p>‘Democracy and Religion: Some Variations and Hard Questions’</p> <p>Respondent: David McCabe</p>
7:30pm	<p>Dinner</p> <p>Hosteria La Botticella</p> <p>Vicolo del Leopardo 39/A, 00153, Roma</p> <p>http://www.ristorantelabotticella.com/contact</p>

TIME	SATURDAY 16 MARCH
10:00am	<p>Session 7</p> <p>Colleen Murphy</p> <p>‘Religion and Transitional Justice’</p> <p>Respondent: Annette Bryson</p>
11:30pm	<p>Coffee break</p>
12:00pm	<p>Session 8</p> <p>Winfried Loeffler</p> <p>‘Religious Education in Public Schools and Democracy: A European Perspective’</p> <p>Respondent: Domenico Melidoro</p>
1:30pm	<p>Lunch on campus (all participants)</p>
3:30pm	<p>Session 9</p> <p>John Hare (by skype or zoom)</p> <p>‘Patriotism and Moral Theology’</p> <p>Respondent: Charles Lockwood</p>
4:00pm-530pm	<p>Conclusion / Reflection</p>

Participant	Affiliation	Email contact
Robert Audi	Notre Dame and Australian Catholic University	Raudi@nd.edu
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Lorenzo Zucca	King's College, University of London	lorenzo.zucca@ucl.ac.uk



Leonardo Da Vinci International Airport to CUA/ACU Rome Centre Via Garibaldi, 28, 00153 Rome

24 min
29.1 km

25 min
26.1 km

28 min
28.5 km



Practical Matters

Hotel: Donna Camilla Savelli, Via Garibaldi, 27, 00153 Roma

Campus address: Via Garibaldi, 28, 00153 Roma

Please note that the walk from the hotel to the Campus is uphill, approximately a quarter of the way up the Janiculum Hill. Although a relatively short distance—under ten minutes for most walkers—the walk does involve a climb, part of which is at a steady incline. In places there is also no designated footpath on the side of the road.

Some nearby places of interest

- Fontana dell'Acqua Paola
- Museo della repubblica Romana e della memoria Garibaldina
- Piazza Garibaldi (including the Vittoriano Monument)
- Orto Botanico
- San Pietro in Montorio (including Tempietto del Bramante)
- Villa Pamphili
- Santa Maria in Trastevere
- Villa Farnesina – Renaissance frescoes

Some suggestions for food in Trastevere:

- Cave Canem (Piazza di S. Calisto, 11).
- Da Enzo (Via dei Vascellari, 29).
- Trattoria Da Augusto (Vicolo De' Renzi, 15) no nonsense local
- Fatamorgana (Via Roma Libera, 11) for gelato.
- La Boccaccia (Via di Santa Dorotea, 2) for when on the run (pizza by the slice).
- I Suppli (Via San Francesco a Ripa, 137) for when on the run (Suppli - traditional Roman fried rice balls).

The Location

The Rome Campus lies within the Aurelian walls, approximately one-third of the way up the Janiculum Hill. Although the Janiculum is particularly well-known as the place where Garibaldi and his supporters fought to defend the newly established Republic of Rome in 1849, the site of the Campus also has some notable points of interest. Gió Ponti was involved in the design of the current building, which was built for the Sisters of Notre Dame de Sion in 1962-63. Within the confines of the previous structures and largely thanks to the work of Mother Marie Augustine and Mother Maria Agnesa the site was a place of refuge for Jews during WWII. Whole families were accommodated within the convent from October 1943 until the liberation of Rome in June 1944 (source: Notre Dame de Sion archives).

In the gardens is one other notable feature, which most likely dates from the first-century CE. It is a funerary relief of a man and a woman, with an inscription. Dr Alan Cadwallader (formerly of ACU) has recently identified the relief and epitaph as *CIL* 6.16019, an item recorded in the seventeenth century but subsequently thought to be lost as the Janiculum Hill area was urbanised. Their apparent 'loss' was attested as recently as 1993, by Valentin Kockel in his work on Roman gravesites from the turn of the era. According to Dr Cadwallader, the relief and inscription belong together, making them quite unusual. It is likely that the original setting was a nearby grave structure, possibly situated in the vicinity of the Via Aurelia. The inscription suggests an interesting social history: they have Greek names (Anteros and Apollonia); they were ex-slaves who had belonged to different households and subsequently established their own household (source: A. Cadwallader, "CIL 6.16019 Rediscovered", *Antichthon* 52 (2108): 132-142.).

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